Annex 8

‘Agreement for the Completion and Financing of a Fundamental and Applied Research Project’

(date, registration No)

**Mid-term/final scientific project report form**

Project name:

**1. Scientific excellence**

(description)

**2. Impact**

2.1. Scientific results of the project

(description)

2.2. Research development opportunities

(description)

 Table 1

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No | Cooperation institution/organisation, country | Form of cooperation | Result | Period |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

2.3. Socio-economic impact of results

(description)

 Table 2

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No | In cooperation with  | Form of cooperation | Result | Period |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

2.4. Publicity and communication

(description)

 Table 3

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No | Communication channel (for example, television, radio, social media, etc.)  | Activity (for example, interview, popular science article, seminar, etc.) | Planned/reached target audience (a description of the target audience for the activity, and the amount of the audience reached) | Available at (provide a link to where the activity or information about the activity is available) | Date of publication/event |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| n |  |  |  |  |  |

2.5. Contribution to the capacity building of the scientific team of the project, including students, and to the improvement of the study environment

(description)

 Table 4

|  |
| --- |
| Doctoral and master theses supervised or advised by the project leader or project leaders within this project (if defended, indicate this in the last section of the table, accompanied by the date and the corresponding council) |
| No | Author of the thesis | Title of the thesis, level of studies, link to the database of doctoral/final theses | Supervisor and consultant | Thesis defence date |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

**3. Implementation**

(description)