**Annex 6**

to the Contract on Project implementation of the State Research Programme

“Sustainable Development of the Territory and Rational Usage of Land Resources”

**“Project Mid-term/Final Scientific Report Form”**

Project title:

Summary:

**1. Scientific excellence**

(*description*)

**2. Impact**

2.1. Impact of the project and project’s results on the respective area and development of research community in Latvia

(*description*)

Table No. 1

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Cooperation institution/organization, country | Form of cooperation | Time period |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| n |  |  |  |

2.2. Impact of the project and project’s results on sectoral policy makers and implementers by ensuring knowledge transfer and by planning development of policy recommendations and cooperation

(*description*)

Table No. 2

|  |  |  |  |
| --- | --- | --- | --- |
| No. | In cooperation with | Description of cooperation and its’ results | Time period |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| n |  |  |  |

2.3. Impact of the project and project’s results on society as a whole by ensuring knowledge-transfer and by raising awareness of the role and contribution of research to society

(*description*)

Table No. 3

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Activity (for example, interview in mass media) | Description (in cooperation with whom, target audience (if any), website, etc.) | Time period |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| n |  |  |  |

2.4.

Impact of the project and project’s results on students in the educational process by providing internships and work opportunities and the use of the project scientific results in the higher education study process, as well as on the capacity building of students and the scientific group

(*description*)

Table No. 4

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Doctoral, master’s and bachelor’s thesis led by or advised by the principal investigator or lead participant within the scope and this project (*if the paper has been defended, indicate it in the final table section specifying the date and relevant doctoral council*) | | | | |
| No. | Author of the thesis | Thesis title | Advisor/consultant | Defense |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| n |  |  |  |  |

2.5. Scientific results of the project and provision of availability thereof

(*description*)

**3. Implementation**

(*description*)