Annex 8

Agreement for the Completion and Financing of a Fundamental and Applied Research Project

(15.03.2024.)

**Mid-term/final scientific project report form**

Project title:

**1 Scientific excellence**

(description)

**2 Impact**

2.1 Scientific results of the project

(description)

2.2 Research development opportunities

(description)

 Table No. 1

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Cooperation institution/organisation, country | Type of cooperation | Result | Time period |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| n |  |  |  |  |

2.3 Socio-economic impact of results

(description)

 Table No. 2

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | In cooperation with  | Type of cooperation | Result | Time period |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| n |  |  |  |  |

2.4 Publicity and communication

(description)

Table No. 3

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Communication channel (for example, television, radio, social media, etc.)  | Activity (for example, interview, popular science article, seminar, etc.) | Planned/reached target audience (a description of the target audience for the activity, and the amount of the audience reached) | Available at (provide a link to where the activity or information about the activity is available) | Date of publication/event |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| n |  |  |  |  |  |

2.5 Contribution to the capacity building of the scientific team of the project, including students, and to the improvement of the study environment

(description)

 Table No. 4

|  |
| --- |
| Doctoral and master theses supervised or advised by the project leader or project leaders within this project (if defended, indicate this in the last section of the table, accompanied by the date and the corresponding council) |
| No. | Author | Title of the thesis, level of study, hyperlink to the doctoral/final theses database | Supervisor and consultant | Date of defence |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| n |  |  |  |  |

**3 Implementation**

(description)