Annex 10

to Contract No. \_\_\_\_\_\_\_\_\_ of (date) On the National Research Programme “Sports” for 2023-2026

**Form for the Mid-term / Final Scientific Report of the Project**

Project title:

Summary:

**1 Scientific excellence**

(description)

**2 Impact**

2.1 Impact of the project and its outcomes on the development of the relevant fields and the research community in Latvia and its international competitiveness

(description)

Table 1

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Cooperation institution / organisation, country | Type of cooperation | Outcome | Time period |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| n |  |  |  |  |

2.2 Impact of the project on the students within the context of their study process, creating internship and employment opportunities, as well as platforms and the use of the scientific outcomes of the project in the process of attaining university degrees

(description)

Table 2

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Doctoral, master’s and bachelor’s theses supervised or advised by the project manager or principal investigators within the scope of this project (if defended, indicate this in the last section of the table, supplementing with the date and the relevant doctorate council) | | | | |
| No. | Author | Title of the thesis, level of study, hyperlink to the doctoral / final theses database | Supervisor and consultant | Defence |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| n |  |  |  |  |

2.3 Impact of the project and its outcomes on policy makers and policy implementers in the sector, providing recommendations for developing sector policy

(description)

Table 3

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | In cooperation with | Type of cooperation | Outcome | Time period |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| n |  |  |  |  |

2.4 Impact of the project and its outcomes on society as a whole, through knowledge transfer and awareness raising of the role of research and contribution thereof to society

(description)

Table 4

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Communication channel (e.g., radio, TV, social networks, etc.) | Activity (interview, popular science article, seminar, etc.) | Target audience planned / reached (describe the target audience and the size of the audience reached) | Available (hyperlink) | Date of publication / event |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| n |  |  |  |  |  |

2.5 Scientific results of the project and ensuring access thereto

(description)

**3 Implementation**

(description)